



## Nuclear, Security & Environmental 2015 Citizen Scholars Program

### THE PROGRAM

Nuclear, Security & Environmental (NS&E) has established a scholarship program that is offered each year to assist employees' children who are in the last year of high school, pre-college, or pre-university study and will be continuing their education full-time at an accredited college, technical school, or university of their choice.

This scholarship program is administered by Scholarship Management Services, a division of Scholarship America. Scholarship Management Services is the nation's largest designer and manager of scholarship and tuition reimbursement programs for corporations, foundations, associations, and individuals. Awards are granted without regard to race, color, creed, religion, sexual orientation, age, gender, disability, or national origin.

### ELIGIBILITY

Applicants to the Nuclear Security & Environmental Citizen Scholars Program must be:

- Children of full-time employees with NS&E including Legacy\* employees with at least one year of service as of the April 1<sup>st</sup> deadline
- Children of full-time employees at CNS, BMPC, and BPMI with at least one year of site service as of the April 1<sup>st</sup> deadline
- Children of full-time manual employees, who work on the contracts noted above, with at least one year of service and have worked at least 1,000 hours as of the April 1<sup>st</sup> deadline

Children are defined as natural or legally adopted children, stepchildren, children of registered domestic partnerships, or legal wards of the Bechtel employee. Children of retired Bechtel employees are not eligible.

\*In instances where the M&O/LLC offers an independent scholarship program, employees' children may only participate in one program.

Applicants must be graduating from high school or are in their last year of pre-college or pre-university study and plan to enroll in a full-time undergraduate course of study at an accredited two or four-year college, university, or vocational-technical school for the entire upcoming academic year. Scholarships are to be used within the next academic year, unless there is a specific reason for the student to defer until a later time (i.e. volunteer service). Deferrals must be authorized in advance.

A child of a deceased employee is eligible if the employee and child meet the above criteria at the time of death and if the death occurred within one year of the application deadline date.

### AWARDS

Scholarships will be **\$3,000** dollars for each eligible recipient and are not to exceed the cost of one year's educational expenses. Awards are designated for only one year of undergraduate study and are not renewable.

## **APPLICATION**

Interested students must complete and mail the application with an official transcript of grades to Scholarship Management Services by the following dates. Applications must be postmarked no later than April 1, 2015, and received within one week after that date. It is recommended applications mailed from outside the U.S. be postmarked by March 16, 2015.

Applicants are responsible for gathering and submitting all necessary information and answering all questions as completely as possible. Incomplete applications will not be evaluated. All information received is considered confidential and is reviewed only by Scholarship Management Services.

## **SELECTION OF RECIPIENTS**

Applications are evaluated in three areas, which are weighted as follows:

- 70% on consideration of documented past academic performance at the time of application
- 15% on demonstrated leadership and participation in school activities, work experience, statement of career and educational aspirations and goals, and unusual personal or family circumstances
- 15% on involvement in volunteer community activities

As an engineering and construction firm, Bechtel has a special interest in supporting young people who are pursuing degrees in science, technology, engineering, and math (STEM) careers. Financial need will not be considered and a minimum of 70% of the scholarships will be awarded to applicants in STEM majors. This STEM criterion also includes construction related majors. The remaining 30% of the scholarships will go to students pursuing degrees in all other majors. A change in major after selection may nullify the scholarship award. It is the intent of the program to distribute scholarships to applicants across all NS&E projects and sites. Selection of scholarship recipients is made by Scholarship Management Services. All applicants agree to accept the decision as final.

Recipients may not receive an award from any other scholars program(s) sponsored by Bechtel.

All recipients will be notified by the end of May of 2015. Not all applicants to the program will be selected as recipients.

## **PAYMENT OF SCHOLARSHIPS**

Scholarship Management Services processes scholarship payments on behalf of NS&E. Recipients will be advised on how payment will be made.

## **OBLIGATIONS**

Recipients have no obligation to NS&E. However; they are required to notify Scholarship Management Services of any changes in address, school enrollment, or other relevant information and to send an official transcript when requested.

## **REVISIONS**

NS&E reserves the right to review the conditions and procedures of this scholarship program and to make changes at any time including termination of the program.

## **ADDITIONAL INFORMATION**

Questions regarding the scholarship program should be addressed to:

**Lynette Idso**  
**NS&E Citizen Scholars Program**  
**Scholarship Management Services**  
**One Scholarship Way**  
**St. Peter, MN 56082**  
**Telephone: (507) 931 – 1682**  
**Email: [College@Bechtel.com](mailto:College@Bechtel.com)**

Questions regarding program and eligibility should be addressed to:

**Hilary Yancey**  
**NS&E Human Resources**  
**Telephone: (703) 429-6393**  
**Email: [hnyancey@bechtel.com](mailto:hnyancey@bechtel.com)**



# Nuclear, Security & Environmental Citizen Scholars Program

TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES

Application postmark deadline April 1, 2015

Completeness and neatness ensure your application will be reviewed properly.

Children of Bechtel employees are only eligible for one scholarship program; it is your responsibility to complete the correct application.

FOR  
SCHOLARSHIP  
MANAGEMENT  
SERVICES  
USE ONLY

| I.D. # | PD | RIC/CS | GPA | SATCR | SATM | SATW | ACTC | TOTAL |
|--------|----|--------|-----|-------|------|------|------|-------|
|        |    |        |     |       |      |      |      |       |

APPLICANT  
DATA

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent Home \_\_\_\_\_

Mailing Address \_\_\_\_\_ Apartment # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Email Address \_\_\_\_\_

For U.S. applicants only: Please indicate your status. (Optional – for statistical purposes only.)  Male  Female

American Indian/Alaska Native

Black/African American

Multi-Racial

White

Asian

Hispanic/Latino

Native Hawaiian/Pacific Islander

EMPLOYEE  
PARENT  
OR  
GUARDIAN  
INFORMATION

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_ Employee/Badge # \_\_\_\_\_

Global Business Unit \_\_\_\_\_ Project/Permanent Office \_\_\_\_\_

Work Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Job Title \_\_\_\_\_ Function \_\_\_\_\_

Email Address \_\_\_\_\_ Work Phone ( \_\_\_\_\_ ) \_\_\_\_\_

HIGH  
SCHOOL  
DATA

School Name \_\_\_\_\_ High School Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

POST-  
SECONDARY  
SCHOOL  
DATA

Name of postsecondary school you plan to attend. (If unknown, please list in order of preference the schools to which you have applied.)

Use official school names. Do not use abbreviations.

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

4 yr. College or University

2 yr. Community or Junior College

Vocational-Technical School

Other, explain \_\_\_\_\_

Year in school next year:  1  Other, explain \_\_\_\_\_

Major or course of study \_\_\_\_\_ Expected college graduation date: Month \_\_\_\_\_ Year \_\_\_\_\_

Degree sought:  Bachelor  Associate  Certificate  Other, explain \_\_\_\_\_

Sending a resumé does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address and name of this scholarship program should be included on all attachments.

**WORK EXPERIENCE**

Describe your work experience during the **past four years** (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate **number of hours worked** each week.

| Employer/Position | From - Mo/Yr | To - Mo/Yr | Hours per Week | Were you paid for your work? |
|-------------------|--------------|------------|----------------|------------------------------|
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |

**ACTIVITIES, AWARDS AND HONORS**

List all school activities in which you have participated during the **past four years** (e.g., student government, music, sports, etc.). Note all special awards, honors and offices held. In particular, list activities/awards related to math and/or science.

| Activity | No. of Years Partic. | Special Awards, Honors | Offices Held | Activity | No. of Years Partic. | Special Awards, Honors | Offices Held |
|----------|----------------------|------------------------|--------------|----------|----------------------|------------------------|--------------|
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |
|          |                      |                        |              |          |                      |                        |              |

**COMMUNITY VOLUNTEER SERVICE**

Describe all community volunteer service you have performed without pay during the **past four years** (e.g., hospital volunteer, Special Olympics, tutoring)

| Organization Name | Description of Volunteer Community Service Performed | From Mo/Yr | To Mo/Yr | Total Hours Volunteered |
|-------------------|--|------------|----------|-------------------------|
|                   |  |            |          |                         |
|                   |  |            |          |                         |
|                   |  |            |          |                         |
|                   |  |            |          |                         |
|                   |  |            |          |                         |
|                   |  |            |          |                         |
|                   |  |            |          |                         |
|                   |  |            |          |                         |
|                   |  |            |          |                         |

**GOALS AND ASPIRATIONS**

Make a brief statement or summary of your aspirations to apply your math and/or science education as they relate to your educational and career objectives and long-term goals.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**UNUSUAL CIRCUMSTANCES**

Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TRANSCRIPT INFORMATION**

**Applicants must** include a high school transcript of grades and have this section completed by the appropriate school official. Grade reports are not acceptable. **(A clear explanation of the high school's grading scale must also be submitted.)**

Applicant ranks \_\_\_\_\_  
in a class of \_\_\_\_\_

|                                |
|--------------------------------|
| Cumulative Grade Point Average |
| Weighted: _____/4.0 scale      |
| Unweighted: _____/4.0 scale    |

| SAT              |      |         |
|------------------|------|---------|
| Critical Reading | Math | Writing |
|                  |      |         |

| ACT     |      |         |         |           |
|---------|------|---------|---------|-----------|
| English | Math | Reading | Science | Composite |
|         |      |         |         |           |

School Official's Signature \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

School Official's Address: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

**APPLICATION CHECKLIST**

The student is responsible for submitting all materials to Scholarship Management Services on time. Incomplete applications will not be evaluated. This application becomes complete and valid only when all of the following materials have been received:

- Student Application
- Current Complete Transcript(s) of Grades (including grading scale)

All materials, including transcript, must be addressed to:  
**NS&E Citizen Scholars Program**  
Scholarship Management Services  
One Scholarship Way  
Saint Peter, MN 56082

**Postmark deadline April 1, 2015**

**CERTIFICATION**


Scholarship Management Services has the sole responsibility for selecting recipients based on criteria as set forth in the program's description. This application becomes the property of Scholarship Management Services. (It is recommended you keep a copy for your files.)

*I acknowledge decisions are final. I certify I meet eligibility requirements of the program as described in the guidelines and the information provided is complete and accurate to the best of my knowledge. If requested, I will provide proof of information, including an official transcript of grades. Falsification of information may result in termination of any award granted.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Employee's Signature \_\_\_\_\_ Date \_\_\_\_\_

## Instructions for Completing a PDF Fill-in-the-blank Scholarship Application Form

You will need ADOBE  Reader 6.0 or greater to open, use and print this PDF fill-in-the-blank form. If you do not have this free software installed on your computer, visit <http://get.adobe.com/reader/>. Follow the directions to install the latest ADOBE Reader which is a free download.

**There are two options to complete the fill-in-the-blank application form:**

**1. Use the fill-in-the-blank feature to complete the form.**

- Save a copy of the form to your personal data storage device.
- Type in your responses using the **Tab** key to move between fields.
- You may save the file while in progress and return to complete or revise it later.
- When finished, print the completed form.

**OR**

**2. Print the blank application and complete it using a pen.**

**Whichever option you use, applicants must print the page(s) of the application containing the Applicant Appraisal and Transcript Information sections and submit to the appropriate individuals for completion (if applicable). These sections cannot be completed electronically.**

Mail the completed application form (including the completed Appraisal and Transcript sections, if applicable, and any other required documents) to Scholarship Management Services by the program's application postmark deadline. The mailing address is on the application form.